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### TRUNKS AND BAGS

Trunks made to order, repaired and exchanged. Dealers in Suit Cases and Handbags. Keys fitted.

Albuquerque Trunk Factory 299 South Second Street. Phone 428.

### DUKE CITY CLEANERS

We clean hats, men and women's clothing, rugs, curtains, draperies, etc. 220 West Gold. Phone 446.

Promptness Our Motto.

## Springer TRANSFER CO.

Persistently Progressive.

### The Weather

FORECAST—Tonight and Sunday generally fair; not much change in temperature.

LOCAL WEATHER report for 24 hours ending at 8 a. m., February 1—Maximum temperature, 48 degrees; minimum, 29; range, 28; at 8 a. m., 26; south wind; clear.

Things Doing Tonight. "Those sultry 'movies'—drive dull care away. Double header basketball game at armory—Varsity boys against Las Vegas Normal boys and High School girls against Las Vegas Normal girls.

Our Daily Discounted Story. LD MAN Cur. Mudgeon was sitting back at his desk. He had been at work half a day trying to find what became of a five cent piece that ought to show up on the books and was feeling unusually sour.

The Commercial Club Committee of Fifty softly entered and closed the front door of the shop. Extending 100 glad hands they advanced to greet Mr. Mudgeon and gently placed a membership card in his hand.

Mr. Mudgeon dashed it to the floor. "I won't join your dashed dashed club," he roared. "I've got no time for such foolishness. Boasting is a fake; town building gives me a pain; Greater Albuquerque makes me—teheek—ting! Help! Help! Help! Help!"

(The End.)

### LOCAL AND PERSONAL

Edward M. Otero and Mrs. Otero are visitors today from their home in Los Lunas.

George Partridge, of the Occidental Life Insurance company, has returned to work after recovering from an operation for appendicitis.

Horse blankets, lap robes, extremely large stock at special sale: 25 percent off during next ten days. J. Korber & Co., 701 North Second St.

Mr. W. H. Dearstine, secretary writer and vaudeville king, now representing the Peters Paper company of Denver, is making his regular visitation in Albuquerque.

E. A. Davis, Pullman agent in Albuquerque, who has been in Chicago attending a conference of Pullman officials and visiting his parents, is expected to return to the city tomorrow evening.

W. J. Lloyd, general superintendent, and E. E. McClintock, superintendent of the Western Union Telegraph company, are in Albuquerque today from Denver, inspecting the local Western Union office.

David M. White, former territorial engineer, has opened offices in the Whiting building and entered upon the practice of his profession in Albuquerque, having decided to locate in this city permanently. Charles V. Miller, also a former territorial engineer, has likewise selected Albuquerque for permanent residence and will in the near future open offices.

W. S. Rose, for several years in the offices of the third district headquarters of the United States forest service in Albuquerque, for several months on assignment work in Porto Rico and Washington, D. C., has been appointed chief deputy to United States Marshal Secundino Romero and is now en route to Santa Fe from the coast to take over the position. Mrs. Rose and children are at present in Albuquerque.

W. V. Quimby, representative of the Brunswick-Balke-Clender company, has arrived in Albuquerque and in the near future will open up temporary branch offices for his house. Mr. Quimby is arranging to make Albuquerque a distributing point for the Brunswick-Balke-Clender people, who are the largest manufacturers of billiard and bar fixtures in America, with branch factories in Denver, Dayton and Chicago.

Examinations for the position of assistant observer in the weather bureau will be held beginning on the 25th of April, 1913, at the following named places in and near to New Mexico: Santa Fe, Roswell, N. M.; Amarillo, El Paso, Houston, Tex.; Phoenix, Ariz.; Denver, Durango, Grand Junction and Pueblo, Colo. Application for information in regard to the examinations, and for admission to the same should be addressed to the United States Civil Service Commission, Washington, D. C.

Sacred Cantata, by St. John's choir, at the Episcopal church, Sunday night.

Cyphers and Mandy Lee incubators are the best made. Either for hatching chickens for sale or home use. All size machines, from 60-egg to 25,000-egg capacity. There is a big demand here for day-old chickens, which has never been supplied. E. W. Fox.

### FRENCH AND LOWBER FUNERAL DIRECTORS.

Fifth and Central. Phone, Day and Night, 560.

## Denison Paper Novelties

The Denison Manufacturing Company makes a specialty of dainty papers and novelties for

Washington's Birthday, St. Valentine's Day, St. Patrick's Day and Easter.

Such articles as Luncheon Napkins in all new Designs and Novelties, Table Cloths and Napkins in sets, Folders, etc.

Get these for special occasions; cheaper than paying for laundry.

## Strong's Book Store

"You Money Back if You Want It."

## 11TH BIRTHDAY OF COUNCIL 641 TOMORROW

Knights of Columbus to Attend 7 O'clock Mass in the Church of Immaculate Conception Sunday Morning.

The Knights of Columbus will celebrate in a spiritual manner tomorrow the eleventh anniversary of the institution of Albuquerque Council No. 641, by attending the 7 o'clock mass in the church of the Immaculate Conception. During mass the Knights will receive Holy Communion in a body. The intention of the mass, which is to be celebrated by Father Mandatari, chaplain of the council, will be for the eternal rest of the souls of the departed members of 641. In Masonic Temple on Monday evening the Knights of Columbus and their ladies will attend a card party, ball and banquet, given as an anniversary celebration. Four attractive prizes will be awarded at the card party. The Cavanaugh-Fulmeyer orchestra of four pieces will furnish the music for the dance. Turkey will be the piece de resistance at the banquet. The affair is to be exclusively for members of the order and invited guests.

"O Day of Rest," sacred cantata to be rendered by the choir at St. John's Episcopal church, Sunday night.

## CHILDREN MAY BE ADOPTED FROM HOME SOCIETY

Dr. C. E. Lukens Looking for Comfortable Homes for Boys and Girls Ranging in Years From 4 to 12

The New Mexico Children's Home society is asking at the present time for a number of children, several of them natives, whom Dr. C. E. Lukens, superintendent of the home, is endeavoring to locate with people of responsible standing, who are willing to care for and adopt them. Dr. Lukens will be pleased to furnish particulars regarding the children to any interested inquirer.

## PILLSBURY PLACE TO BE REMODELLED

John Cornetto to Put Plate Glass Front and Brick Additions to Building Recently Purchased.

The Pillsbury building, situated on the southwest corner of Second street and silver avenue, recently purchased by John Cornetto, is to be entirely remodelled in the near future. Mr. Cornetto is planning to build a plate glass front into the building and to convert the rooms on the second floor into offices. The one-story frame buildings adjoining the two-story brick building are to be torn down and replaced by modern brick store rooms.

"O Day of Rest," sacred cantata to be rendered by the choir at St. John's Episcopal church, Sunday night.

Fritze Scheff Gets Divorce. White Plains, N. Y., Feb. 1.—Papers granting an interlocutory decree of divorce to Miss Fritze Scheff, the actress from her husband, John Fox, Jr., the author, were filed with the county clerk here. They were not made public but it was said that no names were mentioned in the case.

## Religion and Morality in Life Must Not Be Separated From Modern Living

### ATTITUDE OF THOSE WHO CRITICIZE AMUSING

Dr. Mendel Silber Declares Many Fail to See Difference Between Natural Morals and Artificial Morals.

The chief thing for men and women to do is to plan life and make it purposeful; the chief thing for men to seek is not to shun the simple pleasures and rational pastimes of life but to bring them into harmony with higher objects and nobler ideals. Thus spoke Dr. Mendel Silber, rabbi of Temple Albert in a splendid sermon, "The Follies of Modern Life," delivered before the congregation and a number of visitors last evening. Dr. Silber declared that if religion and morality are to have a place in modern life, they must not be separated from modern living. He declared as amusing the attitude of people to whom dissent from dogma spells damnation; innocent amusement—purgatory and perdition. Dr. Silber said that it makes little difference to men and women whether the fish that swallowed Jonah was a whale or a shark; that it is not rational to suppose that our divine father frowns on our amusements.

Dr. Silber spoke in part as follows: "Modern man has become accustomed to look with half-contemptuous pity upon the past ages of a rude and crude civilization. In the past, we are in the habit of thinking, people did not know how to live. They spent their time in fear and superstition. They did not grasp the true meaning and importance of life; they did not know the laws of nature and could not improve their opportunities. Accordingly, we congratulate and compliment ourselves upon the fact that we live in a modern age and under modern conditions. If, however, one of those people, whom we regard with pity, were to come to earth again he would probably be quite as astonished and would undoubtedly look as pitifully at our own mode of living. He might even be amused at the follies of modern life. One part of the world is squandering life foolishly, while another part is foolishly trying to criticize. The majority of modern people are acting as though there were no real problems to solve. Thousands are starving and suffering for lack of bread. Thousands more are perishing from a lack of knowledge. Hundreds of thousands are smarting under the yoke of tyranny and persecution. Millions are moaning and groaning in the agony of death. Yet, heedless and unconcerned, we go on living selfishly and self-complacently, as though these things did not exist. On the one side there are those who waste their time in living their little lives and thinking their limited thoughts, knowing nothing nobler in life than to eat and drink and be merry. On the other side there are those who go on fighting and fretting about petty dogmas and silly superstitions. "With a thousand and one elevating and ennobling influences and institutions at our very door, with schools and colleges, with books and magazines, with lectures and literature of every description at our disposal, the lives of many nevertheless do not rise above the sordid satisfaction of mere animal appetites. No higher thought passes the threshold of their consciousness; no finer feeling over lodges in their heart; no noble emotion ever enters their soul; no spiritual life is ever evoked in their conduct. Not for them did Gutenberg invent the printing press. Not for them did the thinkers of the ages and the writers write. Not for them did the prophets preach and the apostles sing and the sages teach. Life for them is still on a weary low plane—flat of folly and frivolity. "On the other hand there are many would-be moralists who do not begin to understand the meaning of a wise and well-ordered life. For them the age of light and enlightenment has not come. They are in the dark and the darkness of medievalism. They are still held in the clutches of superstition. They still place creed above conduct, miracles above morals, and the reason of authority above the authority of reason. They still regard man as a mere creature of caprice, the work of a whimsical deity, the vile and wicked subject of a divine despot who must be coerced and cajoled and flattered and bribed into kindness. To them, dissent from dogma still spells damnation; innocent amusement—purgatory and perdition. "The attitude of these people is really amusing. What difference do you suppose it makes to the life of men and women whether the fish that swallowed Jonah was a whale or a shark? What difference do you suppose it makes to God that young men and women spend two hours a week in dancing and three hours a month in the theater? As a human father I derive positive pleasure from watching the simple pastimes of my child. It matters little to me whether my child finds amusement in reciting nursery rhymes, or in looking at pictures, or in singing and dancing. I would be a foolish father, indeed, to frown on such simple and salutary amusements. My main concern is that my child grow up and develop physically, mentally and morally. Is it rational to suppose that our divine father frowns on our amusements? Is it reasonable to presume that he expects us to spend all our time kneeling in prayer? "The trouble is with those people that they fail to see the difference be-

tween natural morals, that is, morals imposed on man by his own nature and the nature of things, and artificial morals, morals imposed by somebody with a temperamental liking or disliking for certain things. The trouble is with these people that they do not see the difference between what justice calls, 'prohibited wrongs,' and 'wrong in itself.' The trouble is with these people that they forget, or do not know, the plain lesson of history that frowning at innocent diversions always brought on flagrant excesses, that caution always resulted in blaspheming. You cannot expect persons to exercise their reasoning power six days a week and suddenly suspend it on the morning of the seventh. "If religion and morality are to have a place in modern life, they must not be separated from modern living. It is just as great a folly to deny the quality of man's constitution in an attempt to place it upon a shaky and infirm high plane as it is to leave it altogether on a low plane. The chief thing for modern men and women to do is to plan life and make it purposeful. The chief thing for men to seek is not to shun the simple pleasures and rational pastimes of life, but to bring them into harmony with higher objects and nobler ideals. The paramount duty of modern men and women is to free life from the follies of modern living; to order life so that we may live well and worthily, for ourselves and others; to acquire more and ever what Matthew Arnold terms, 'a shade more soul.' "

"O Day of Rest," sacred cantata to be rendered by the choir at St. John's Episcopal church, Sunday night.

DISCOVERY HELPS WAX INDUSTRY

Monterey, Mexico, Feb. 1.—An impetus to the candlestick wax industry of Mexico and Texas is expected to result from the recent discovery of a chemical process by which the gum and other foreign substances in the product may be removed. It is expected that under this new method of refining the crude wax it is brought up to a grade equal to that of caribba wax, which is obtained from Brazil and is in great demand in the arts and trades of the United States and Europe. While the manufacture of crude candlestick wax from the wild candlestick tree has been going on in Mexico and at points on the upper Rio Grande border of Texas for the last three or four years, the product has never obtained a commercial place in the markets of the world on account of the foreign substances it contained, which were not eradicated by the old method of refining. At this time there are several thousand tons of the crude wax in Hamburg, New York and other of the great commercial centers, but it is being used chiefly for experimental purposes, it is said. More than two years ago Theodore Harris of San Antonio began operations for a candlestick wax factory near Monterey. At the same time he inaugurated the industry he commenced making experiments in the refining of the product. He called to his assistance chemists of celebrated knowledge and ability and after long trials and research a process was discovered which eliminates from the crude wax the resin or gum and makes it pure. Mr. Harris is now arranging to install a refining plant at some convenient point, probably on the Texas side of the border, and will make a business of refining the crude wax on an extensive scale. Several candlestick wax factories have been installed in northern Mexico and there are three of the factories in Texas, the latter being situated at Sanderson, Alpine and near Sierra Blanca. The wax sells for \$500 to \$1,000 per ton. It is used for a great variety of purposes and its field of utility will be greatly broadened, it is claimed, when the pure product is available. The utilization of the candlestick wax for the manufacture of wax establishes the value of another and desert plant that was formerly believed to be more than worthless—it was commonly regarded by ranchmen of Mexico and Texas as worthless. This weed grows profusely upon millions of acres of land in the northern border of Mexico and in the territory bordering the upper Rio Grande in Texas. When cut it quickly renews its growth and one or two harvests per annum from the same land may be counted upon. The region where the weed grows is arid and the land is almost unfit for even cattle grazing. Since the discovery

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was made that the plant is of value there has been much activity on the part of investors in acquiring leases and purchasing outright tracts of land upon which it grows.

### How's This?

We offer One Hundred Dollars Reward for any case of Catarrh that cannot be cured by Hall's Catarrh Cure. F. J. CHENEY & CO., Toledo, O. We, the undersigned, have known F. J. Cheney for the last 15 years, and believe him perfectly honorable in all business transactions and financially able to carry out any obligations made by him. NATIONAL BANK OF COMMERCE, Toledo, O. Hall's Catarrh Cure is taken internally, acting directly upon the blood and mucous surfaces of the system. Testimonials sent free. Price 75 cents per bottle. Sold by all Druggists. Take Hall's Family Pills for constipation.

## F. Crollott FUNERAL DIRECTOR AND EMBALMER.

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